
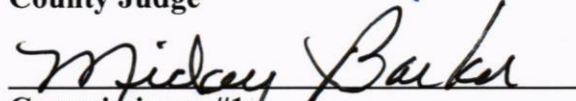


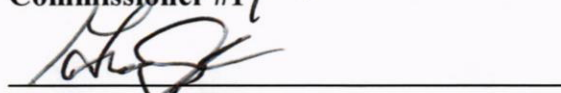
**THE COURT TO ADJOURN**

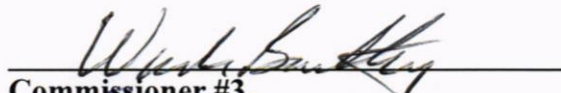
There being no further business to come before the Court, upon motion by Commissioner Anglin, seconded by Commissioner Bartley and carried unanimously, the meeting was **ADJOURNED AT 9:37 A.M.**


**MINUTES APPROVED NOVEMBER 22, 2021:**

  
\_\_\_\_\_  
County Judge

  
\_\_\_\_\_  
Commissioner #1

  
\_\_\_\_\_  
Commissioner #2

  
\_\_\_\_\_  
Commissioner #3

  
\_\_\_\_\_  
Commissioner #4

**ATTEST:**

\_\_\_\_\_  
County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas